

FISHING ADVISORY COMMITTEE REPRESENTATIVE APPLICATION

Monroe County Tourist Development Council
1201 White Street, Suite 102
Key West, FL 33040
305-296-1552
sydney@fla-keys.com

Date: December 15, 2025

To: District Chamber of Commerce
All DAC Members for District IV
TDC Chair
District TDC Representative

From: Sydney Schuhmacher, Administrative Assistant

Please find attached the application form for the following position:

District IV Advisory Committee (DAC IV)
Between the Long Key Bridge and Mile Marker 90.939

Fishing Advisory Committee Representative

If you know of anyone who may be interested in filling this position, please pass on the attached application form. Applicant should scan and email the signed application to the TDC Administrative office, on or before the deadline to sydney@fla-keys.com. A resume may be attached to this application.

DEADLINE
Application to be received no later than 5:00 p.m.
FRIDAY JANUARY 16, 2026

If you require additional applications, please feel free to photocopy the attached document. If you should have any questions, please call our office at 305-296-1552 or 800-648-5510 or have the prospective applicant contact us directly.

HOW TO USE YOUR IPHONE TO SCAN A DOCUMENT:

If you do not have a scanner and you have an iPhone, you can scan the documents by:

- ✓ Opening your "Notes" app
- ✓ Open a new note – bottom right-hand corner
- ✓ Select the "Camera" icon
- ✓ You will then have the option to "Scan Documents"
- ✓ Position the document in the view of the camera and take photo– if the document is really straight it will automatically determine the borders of the document – if not, you will have to "draw" the borders
- ✓ Select "keep scan"

Fishing Advisory Committee Application

District: IV Fishing Advisory Committee Representative
(Between the Long Key Bridge and Mile Marker 90.939)

Must reside full time in the Florida Keys and have a fishing related business or represent and have knowledge of fishing tournaments that utilize/request funding from the specific bed tax district they are representing.

NAME: _____

BUSINESS NAME: _____

WORK ADDRESS: _____

HOME ADDRESS: _____

WORK PHONE: _____

Home/Cell: (please circle) _____

***E-Mail** _____

*All correspondence and meeting packets will be distributed electronically via email.

Explain why you feel you are qualified to make recommendations for fishing related expenditures (events/advertising/PR) from the bed tax revenue collected in this district that will enhance the visitor fishing experience for this specific district.

Signature: _____ **Date:** _____

Application to be received no later than 5:00 p.m. January 16, 2026.

Important:

Applicant will be notified by email that the application has been received by our office. If the applicant does not receive notification, it is their responsibility to contact the TDC office to confirm receipt.