

Monroe County Tourist Development Council  
1201 White St, Suite 102  
Key West, FL 33040  
305-296-1552  
[sydney@fla-keys.com](mailto:sydney@fla-keys.com)

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**Date:** March 12, 2026

**To:** Monroe County Board of County Commissioners (BOCC Districts 1 and 2)  
Lower Keys Chamber of Commerce  
Mr. Kevin Wilson, County Administrator  
The Lodging Association of the Florida Keys and Key West  
All DAC II members  
TDC Chair

**From:** Sydney Schuhmacher, Administrative Assistant

**Re:** **DISTRICT II ADVISORY COMMITTEE AT LARGE REPRESENTATIVE VACANCY**

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Attached find the application for the following position:

**District II Advisory Committee (DAC II)**  
**From the City Limits of Key West to the West end of the Seven Mile**  
**Bridge**

**At Large Representative**

If you know of anyone who may be interested in filling this position, please pass on the attached application form. Applicant should scan and email the signed application to the TDC Administrative office, on or before the deadline to [sydney@fla-keys.com](mailto:sydney@fla-keys.com). A resume may be attached to this application.

**DEADLINE**  
**APPLICATION TO BE RECEIVED NO LATER THAN 5:00 P.M.**  
**FRIDAY, MAY 1, 2026**

If you require additional applications, please feel free to photocopy or forward the attached document. If you should have any questions, please call our office at 305-296-1552 or 800-648-5510 or have the prospective applicant contact us directly.

**HOW TO USE YOUR IPHONE TO SCAN A DOCUMENT:**

**If you do not have a scanner and you have an iPhone, you can scan the documents by:**

- ✓ Opening your "Notes" app
- ✓ Open a new note – bottom right-hand corner
- ✓ Select the "Camera" icon
- ✓ You will then have the option to "Scan Documents"
- ✓ Position the document in the view of the camera and take photo– if the document is really straight it will automatically determine the borders of the document – if not, you will have to "draw" the borders
- ✓ Select "keep scan"

## District II Advisory Committee Application

\_\_\_\_\_ **LODGING INDUSTRY** – shall be owners or operating/general managers assistant general managers, director of sales and/or marketing, director of engineering, director of food and beverage, director of operations/rooms, comptroller as executive (exempt employee level) positions of motels, hotels, recreational vehicle parks, or other tourist accommodations which are subject to bed tax in the tax collection district for which they are applying).

\_\_\_\_\_ **TOURIST RELATED BUSINESS** – shall be persons involved in business which is interdependent upon the tourist industry who have demonstrated an interest in tourist development but who shall not be employed in any position listed above within the lodging industry (motels, hotels, recreational vehicle parks, and other tourist accommodations and whose business is in the tax collection district for which they are applying).

X \_\_\_\_\_ **AT LARGE** – Any resident who is not directly involved in a tourism business and who shall represent the general public and shall live or work within the tax collection district for which they are applying. (The operative word within this description is *directly*. This means no direct involvement by an applicant in a business or economic activity that is dependent upon tourism).

**Name:**

**Business Name:**

**Business Address:**

**Home Address:**

**Business Phone:**

**Cell Phone:**

**\*Email Address:**

\*All correspondence and meeting packets will be distributed electronically via email.

**Current Employment:**

**Employment History:**

**Organizations/Membership Affiliation(s):**

**Brief Summary as to your qualifications to serve on this committee:**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Application to be received no later than 5:00 p.m. May 1, 2026.**

**Important:**

**Applicants will be notified by email that the application has been received by our office. If an applicant does not receive notification, it is their responsibility to contact the TDC office to confirm receipt within 2 business days of the deadline date.**